

PURPOSE OF LIFE

NOT HAPPINESS

BUT HOUSNESS

DAY TO DAY

SEEK PERSUADE

GOAL OF LIFE

DEEP DOWN

POSSESS MORAL IMAGINATION

SOUL

PURPOSE

DIFFERENCES

VIRTUE

MORAL JOY

HUMAN RESPONSIBILITY

BECOME MORE MORAL OVER TIME

BEST LIFE

INCREASES EXCELLENCE OF SOUL

NOURISHED BY

SUCCESSFUL MORAL STRUGGLE

GRATITUDE

TRANQUILITY

①

ROAD TO CHARACTER

UNDERSTANDS OUR NATURE

WE ARE FLAWED CREATURES

INNATE TENDENCIES

SELFISHNESS

OVER CONFIDENCE

OR (ALTERNATIVELY WITH LACK OF CONFIDENCE)

SEE OURSELVES AS CENTER OF UNIVERSE

SPLENDIDLY ENDOWED

DIVIDED WITHIN

WE ARE STRONG

AND FREE

BLIND & FAR SEEING

CAPACITY TO STRUGGLE WITH OURSELVES

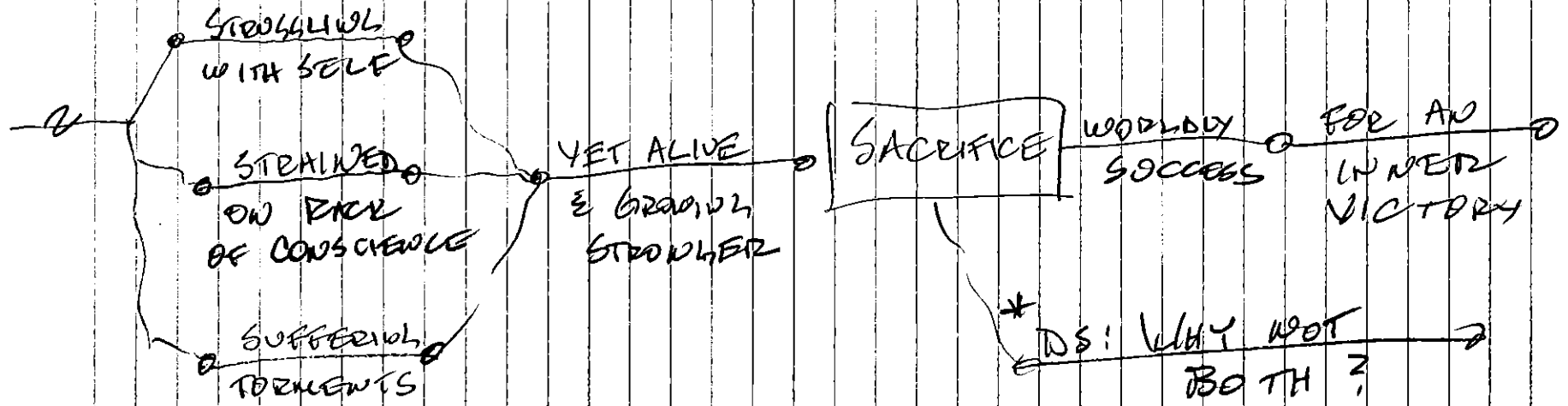
HEROIC ASPECT

WE DO SIN

WE RECOGNIZE SIN

WE FEEL ASHAMED OF SIN

WE CAN OVERCOME SIN



HUMILITY

GREATEST VIRTUE

ACCURATE ASSESSMENT

YOUR OWN NATURE

YOUR PLACE IN THE COSMOS

AWARENESS

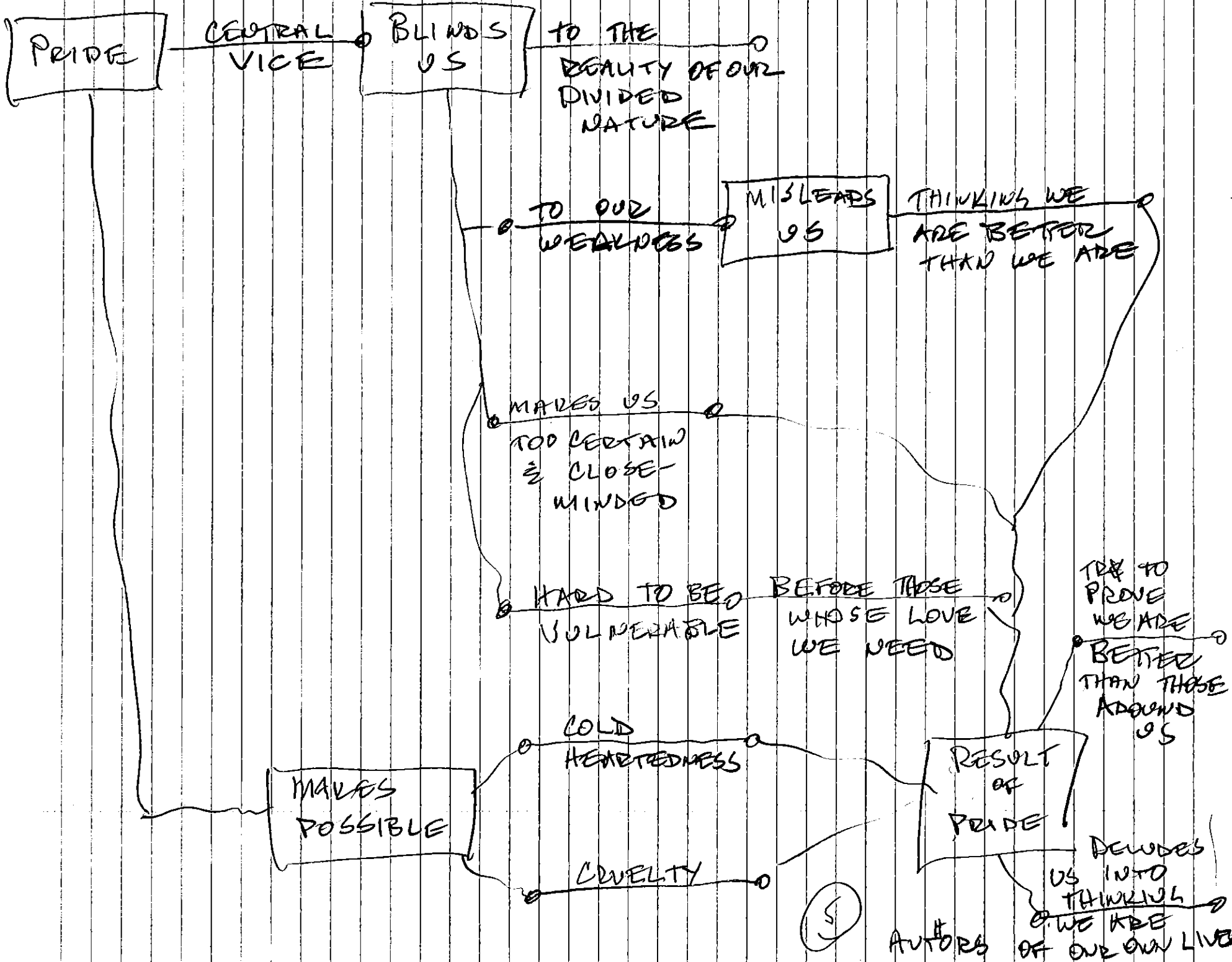
UNDERSTANDS IN STRUGGLE AGAINST YOUR OWN WEAKNESS

INDIVIDUAL TALENTS INADEQUATE

NOT THE CENTER OF THE UNIVERSE

YOU SERVE A LARGER ORDER

(A)



PRIDE

CENTRAL VICE

BLINDS US

TO THE REALITY OF OUR DIVIDED NATURE

TO OUR WEAKNESS

MISLEADS US

THINKING WE ARE BETTER THAN WE ARE

MAKES US TOO CERTAIN & CLOSE-MINDED

HARD TO BE VULNERABLE

BEFORE THOSE WHOSE LOVE WE NEED

TRY TO PROVE WE ARE BETTER THAN THOSE AROUND US

MAKES POSSIBLE

COLD HEARTEDNESS

CIVILITY

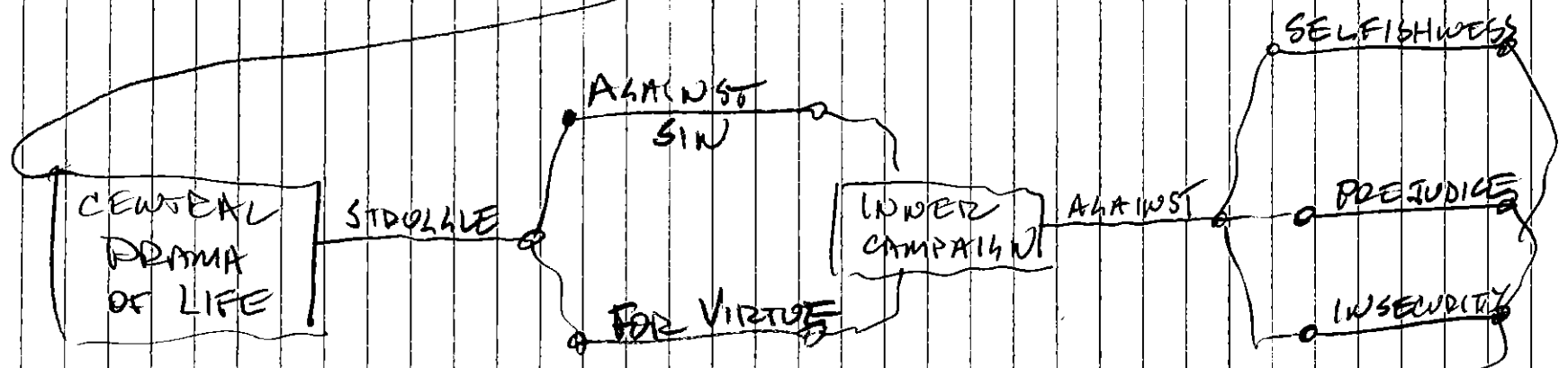
RESULT OF PRIDE

DELUDES US INTO THINKING WE ARE BETTER THAN THOSE AROUND US
AUTHORS OF OUR OWN LIVES

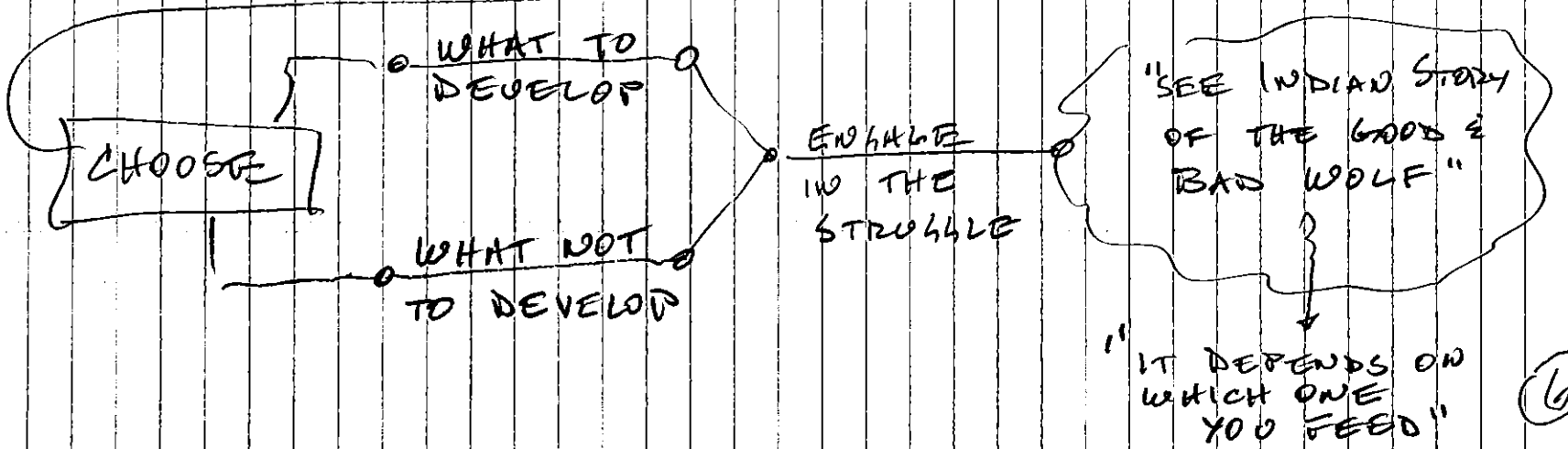
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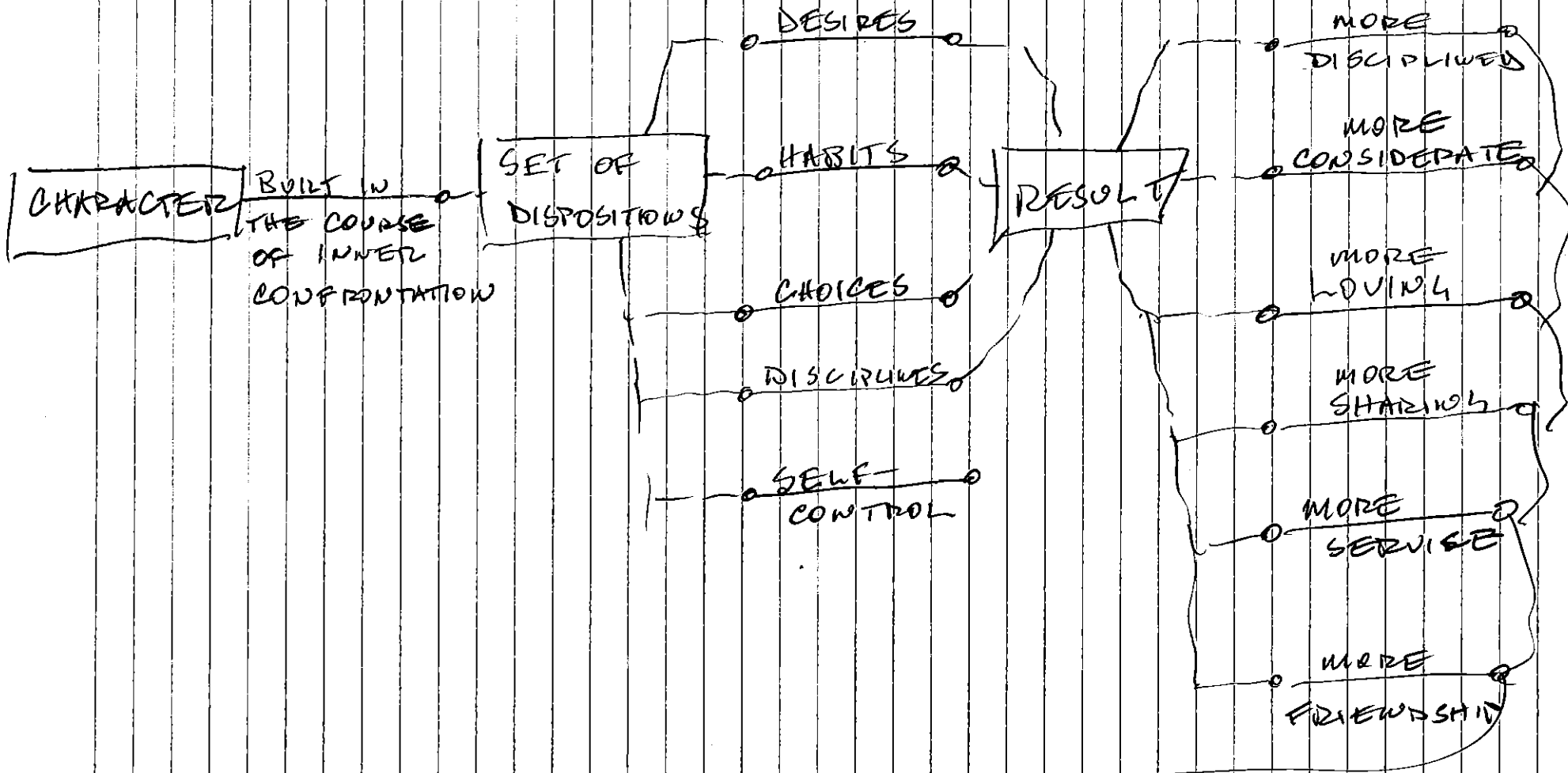
FIRST REQUIREMENT SATISFY THE NECESSITIES FOR SURVIVAL

* IS NOTE: MANY PEOPLE DON'T GET PAST THIS



GIVES MEANING & SHAPE TO LIFE



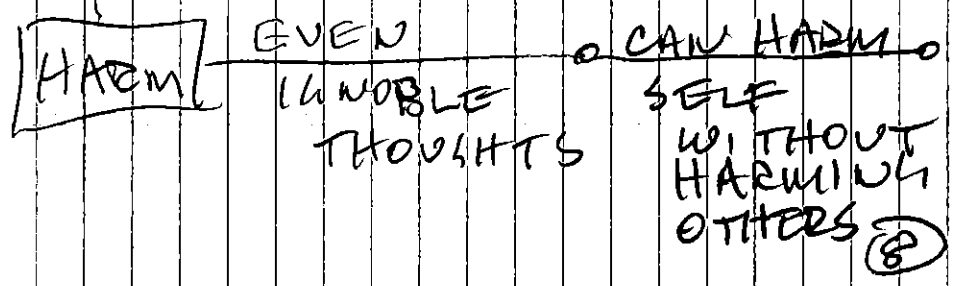
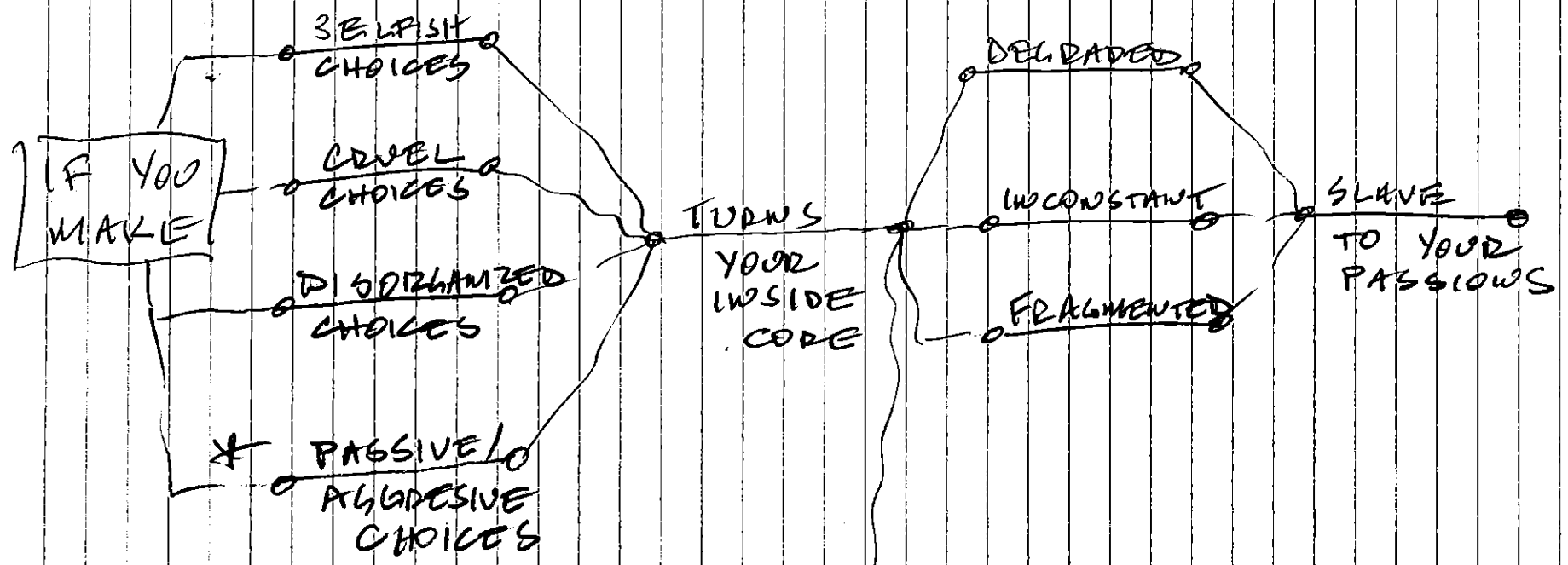
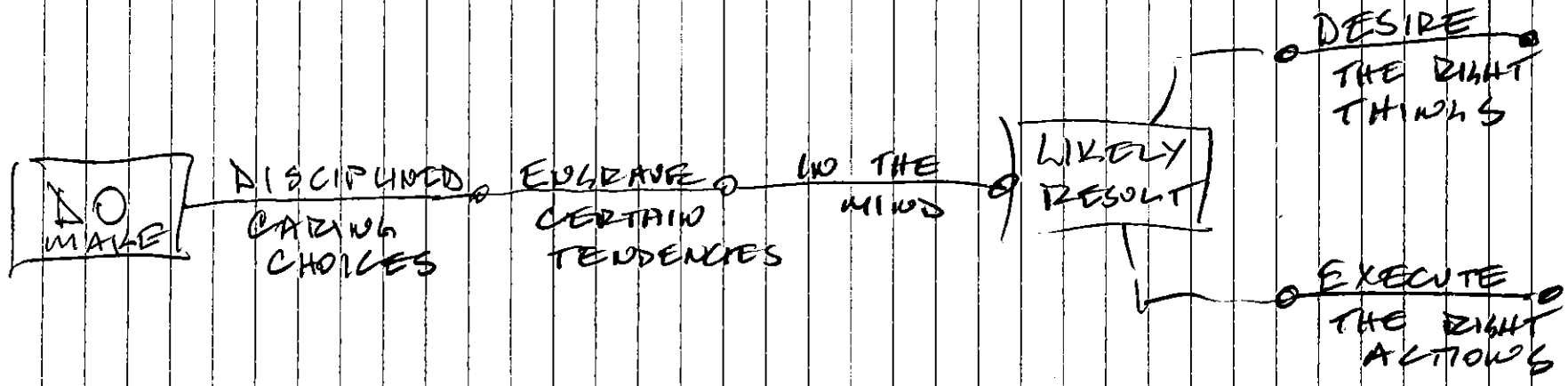


REFINED ENJOYMENT

SEE HAZRAT KHAN'S SENSATION VS EXALTATION

BEHAVE WITH HABITUAL SELF-DISCIPLINE

YOU WILL BECOME CONSTANT & DEPENDABLE



"VICES"

THINGS THAT
LEAD US
ASTRAY

- LUST
- FEAR
- VANITY
- GLUTTONY

ALL SHORT
TERM
"SENSATIONS"

- INFINITELY FLEXIBLE
- FREE-FLOATING
- SOLITARY
- * (EVEN IF PERFORMED WITH ANOTHER)

THINGS OF
CHARACTER

ENDURE
OVER THE
LONG TERM

- COURAGE
- HONESTY
- HUMILITY
- SCOPE
- * (WIDE OUTLOOK)

PERMANENT
ATTACHMENT
TO IMPORTANT
THINGS

- PEOPLE
- CAUSES
- CALLINGS

REALM
OF
INTELLECT

SET OF ABOUT
PERMANENT FUNDAMENTAL
CONVICTIONS TRUTHS

REALM
OF
EMOTIONS

ENMESHED OF UNCONDITIONAL
IN A WEB OF LOVES

REALM
OF
ACTION

PERMANENT THAT CANNOT
COMMITMENT BE COMPLETED
TO TASKS

IN A SINGLE
LIFETIME

SELF MASTERY

NOT POSSIBLE BY SELF

- INDIVIDUAL WILL
- REASON
- COMPASSION
- CHARACTER

NOT STRONG ENOUGH TO DEFEAT

- SELFISHNESS
- PRIDE
- GREED
- SELF-DECEPTION

REDEMPTIVE ASSISTANCE FROM OUTSIDE

FROM GOD

(OR OUR INNER SPIRIT)

- FAMILY
- FRIENDS
- ANCESTORS
- RULES
- TRADITIONS
- INSTITUTIONS
- EXEMPLARS

PUT YOURSELF IN A STATE OF AFFECTION

CULTURAL TRADITION

ENCOURAGES CERTAIN VALUES

TEACHES US WHAT TO FEEL

IN CERTAIN CIRCUMSTANCES

PRIVATE
PEOPLE

EISENHOWER,
RANDOLPH &
PERKINS

A LITTLE
DETACHED &
EMOTIONALLY
RETICENT

EMOTIONALLY
FORTH-
COMING

AUGUSTINE
& RUSTIN

SAVED BY
RELIGION

DAY

HARMED
BY RELIGION

ELIOT

NOT
RELIGIOUS

MARSHALL

CHARACTER
IN BOOKS

MANY
DIFFERENT
TRAITS

INTROSPECTIVE

AUGUSTINE &
JOHNSON

NOT
INTROSPECTIVE

EISENHOWER &
RANDOLPH

POLITICALLY
ACTIVE

PERKINS

HARD ON
SELF

DAY &
JOHNSON

NEEDED TO
ATTACK
THEIR OWN
WEAKNESSES

ACCEPTING
OF SELF

MONTAIGNE

LITERARY MODEL
RELAXED
ATTITUDE
TOWARD LIFE